



## **Bradford-Sullivan Forest Landowners' Association Scholarship**

**For:** High School Seniors and College Students

The Bradford-Sullivan Forest Landowners' Association has organized a scholarship program available to students pursuing forestry, agricultural, natural resource management, environmental education or related field of study. Deadline for applications is April 1<sup>st</sup>.

### **Student Eligibility:**

1. Bradford or Sullivan County resident
2. Majoring in or planning to major in Forestry, Environmental Resource Management, Agriculture, Agronomy, Parks, Environmental Education, or other related fields of study.
3. High School senior or College undergraduate, two or four year program.

### **Student Applicant to provide:**

1. Scholarship application form
2. Current transcript
3. Essay as to why you have chosen this course of study as a major.

### **Scholarship Awardee to provide:**

1. Proof of Acceptance (High School Seniors)
2. Proof of intent to continue education in eligible major (All)
3. Second semester, or later, transcript (All)

Winners will be notified by June 1<sup>st</sup>. The scholarship amount of \$1000 will be awarded to a High School senior after they have successfully completed their 2<sup>nd</sup> semester or to an enrolled college student following completion of the current semester.

Please feel free to copy and distribute this information to all interested.

## **BSFLA Scholarship Application Form**

### **Applicant Identification:**

Name \_\_\_\_\_

Home Address \_\_\_\_\_

City, State \_\_\_\_\_ Zip \_\_\_\_\_

Local Telephone (\_\_\_\_) \_\_\_\_\_ College Telephone (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

What is your major or intended course of study \_\_\_\_\_

Current Status: H.S. Sr.  Fresh.  Soph.  Jr.  Sr.

What is your grade point average \_\_\_\_\_ (Attach current transcript to this application form)

**Essay:** Applicant must submit a 500 to 600-word essay on separate sheet of paper as to why you are interested in pursuing this course of study as your major.  
(Attach essay to this application form.)

**Financial Status:** I plan to meet educational expenses by the following percentage:

Employment \_\_\_\_\_ % Saving \_\_\_\_\_ % Family \_\_\_\_\_ % Loans \_\_\_\_\_ %

Grants \_\_\_\_\_ % Scholarships \_\_\_\_\_ % Other \_\_\_\_\_ %

\_\_\_\_\_ Date \_\_\_\_\_ Signature

**Deadline:** This application must be completed and submitted by April 1<sup>st</sup>.  
Scholarship winner will be notified by June 1<sup>st</sup>

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**Return application, essay and transcript to:**

Email: [our\\_bsfla\\_trees@aol.com](mailto:our_bsfla_trees@aol.com)

or

Bradford-Sullivan Forest Landowners' Association Scholarship  
P.O. Box 473  
Wysox, Pennsylvania 18854